

# OFFICE OF INSURANCE AND SAFETY FIRE COMMISSIONER

John F. King
COMMISSIONER OF INSURANCE
SAFETY FIRE COMMISSIONER
INDUSTRIAL LOAN COMMISSIONER

SEVENTH FLOOR, WEST TOWER
FLOYD BUILDING
2 MARTIN LUTHER KING, JR. DRIVE
ATLANTA, GA 30334
(404) 656-2056
www.oci.ga.gov

# **Instructions for Completing the PROVIDER Complaint Form**

<u>If you are a **Health Care Provider**</u>, a provider complaint filing can be made choosing <u>ONE</u> (only <u>ONE</u> please) of the following methods:

| Consumer Complaint  | Fax:           | Postal Mail:   |  |
|---|----------------|--|--|
| Portal: www.oci.ga.gov  | (404) 657-8542 | Georgia Insurance Commissioner's Office<br>Consumer Services Division – Managed Care<br>2 Martin Luther King, Jr., Drive, Suite 716, West Tower<br>Atlanta, GA 30334 |  |
| ("preferred" method)  |                |  |  |
| * On-line Consumer Complaint Portal filing is the preferred method because it follows a digital workflow reducing processing costs. |                |  |  |

### PLEASE BE SURE TO INCLUDE ONE OF EACH OF THE FOLLOWING:

- Copy of member's I.D. Card (front & back)
- Copy of HCFA-1500 or UB 92 form, whichever is applicable
- Copy of correspondence, phone notes to and from carrier related to complaint (including the Explanation of Benefit (EOB) from the carrier)
- Copy of vendor electronic documentation, if filed electronically
- Copy of appeals process documentation and notes

!!! KEEP YOUR original documents for your records, DO NOT send us your originals !!!

Upon receipt of your complaint, a case will be created and assigned to an investigator in the Managed Care Division. You will receive an acknowledgement letter stating your case number and the name of your investigator.

Please allow an additional 15 business days for the carrier or third party administrator to respond to us. The investigator will then review the response and notify you with a written reply. Please allow adequate time for the process.

# You can contact Managed Care @ 404-657-6041

If you are NOT A Health Care Provider, you are considered a **CONSUMER**. You can obtain the *Consumer Complaint Form GID-CS-CF-1* from the website <a href="https://www.oci.ga.gov">www.oci.ga.gov</a> under Consumer Services or by calling (404) 656-2070.



#### OFFICE OF INSURANCE AND SAFETY FIRE COMMISSIONER

COMMISSIONER OF INSURANCE • INDUSTRIAL LOAN COMMISSIONER • SAFETY FIRE COMMISSIONER

## John F. King, Commissioner

2 Martin Luther King Jr., Dr., Suite 716, West Tower, Atlanta, GA 30334

Phone: 404-656-2070 ♦ Fax: 404-657-8542



CONSUMER SERVICES
GID-258-LH JUL2019

www.oci.ga.gov

PROVIDER COMPLAINT FORM

A digital filing process is available using the "preferred" **Complaint Portal** on our website at <a href="https://www.oci.ga.gov">www.oci.ga.gov</a> in place of this form.

| PLEASE IT FE OR PRINT LEGIDLY IN BLUE OR BLACK INK  |   |  |  |
|---|---|--|--|
| <b>PROVIDER / PRACTICE INFORMATION</b>  | PATIENT / INSURED INFORMATION   |  |  |
| Practice Name:  | Mr. Mrs. Dr.  |  |  |
| Address:  | Name:   |  |  |
| City:   | Address:  |  |  |
| County: State: Zip:   | City: State: Zip:   |  |  |
| Phone Number Of Practice:   | County:   |  |  |
| "Contact" Name At Practice:   | Phone: Home Work  |  |  |
| Mr. Mrs. Ms. Dr.  | Cell Phone:   |  |  |
| Email Address*:   | Email Address:  |  |  |
| * I, the Complainant, hereby confirm that by checking this box and providing the above Complainant Email Address that I am authorizing the Office of Insurance and Safety Fire Commissioner | NOTE: If there are multiple insureds involving this complaint, only attach the documentation that is pertinent to each patient. |  |  |
| to transmit communications via the designated Email Address.  Check here if you are represented by an attorney.   | TYPE OF CLAIM   |  |  |
| MY COMPLAINT IS AGAINST THE FOLLOWING   | Auto Med Pay F gpwn*  |  |  |
| INSURANCE COMPANY OR 3RD PARTY ADMINISTRATOR  | Home Med Pay Medicctg*  |  |  |
| Company Name:   | Commercial Med Pay ""Ogf keckf*   |  |  |
| Phone:  | Accident & Health: ""Y qtngtu) Eqo r gpucylqp,  |  |  |
| Policy/ID No.:  | '''Fully Insured, Qy gt '*ur gekh{ ←  |  |  |
| Claim No.:  | ""Self-Insured*   |  |  |
| Date Of Loss:   |   |  |  |
| Policy Period:  | * Claims not subject to the jurisdiction of this office   |  |  |
| Identify State in which policy was issued:  |   |  |  |
| Briefly describe your issue and clearly state your complaint. Attach  | conies of any supporting documents but KFEP YOUR ORIGINALS  |  |  |
| Brieffy describe your issue and clearly state your complaint. Attach  | copies of any supporting documents out MEET TOOK ONTONIALS.   |  |  |
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| Authorization & Release: By signing below, I hereby authorize Commissioner John I   | F. King and members of his staff to receive and disclose such information, including  |  |  |
| protected health or financial information, as they may deem necessary and appropri  |   |  |  |

of Insurance and Safety Fire Commissioner to investigate the matter contained herein. I further acknowledge that the information contained in this form is accurate to

Signature

the best of my knowledge. A copy of this request may be shared with any/all parties involved.

Date